



# SANDERS COUNTY OUTSTANDING MEMBER



NOMINATION FORM

**Submit this form to the member's club organizational leader by  
September 16, 2016.**

Name of person you are nominating \_\_\_\_\_

Club \_\_\_\_\_

Award Area \_\_\_\_\_

(A member may be nominated in up to two areas. Use a separate form for each area)

Your Name \_\_\_\_\_ Your Phone Number \_\_\_\_\_

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- Not all members will qualify as outstanding members. An outstanding member must have achievements that measure above and beyond minimum requirements and other members. Members must do more than completing the basic requirements to be considered for an award.
- A minimum of four (4) reasons are required explaining why this member is outstanding in each award area. Reasons MUST BE SPECIFIC TO THE AWARD OR PROJECT AREA and DETAILED so committee members understand the outstanding accomplishments of this member. A few additional reasons or comments are encouraged.

*[Cloverbuds is a non-competitive program. Cloverbuds do not receive awards therefore a Cloverbud is ineligible to be nominated.]*

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Examples: This 4-H member is outstanding in.....

- >attendance, willingness to help and learn
- >showing kindness and encouragement to other members
- >knowledge gained and shared with others
- >their excitement and enthusiasm

This person is an outstanding 4-H member because.....

He/she showed me how.....

I learned.....

I liked to work with him/her because.....

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1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## OUTSTANDING 4-H MEMBER AWARD

### **Who Can Nominate:**

- **Anyone can nominate a Member (Member, Leader, Parents, you can even nominate yourself)**
- **You may nominate a member in 2 areas, however there is not a limit to the number of members you may nominate**
- **Use a separate nomination form for each award area and each member**

### **Areas of Nominations:**

- **Any project area (example: Beef, Clothing, Foods, Leather, Rocketry, Sheep, etc.)**
- **Achievement**
- **Attitude/Willingness to help and be involved**
- **Citizenship**
- **Consumer Education**
- **Leadership**
- **Safety**
- **Design your own award area**
- *[Cloverbuds is a non-competitive program. Cloverbuds do not receive awards therefore a Cloverbud is ineligible to be nominated.]*

### **Process:**

- **Members are required to turn in a completed record book to organizational leader (Member must complete record book before being considered for an Outstanding Member Award.)**
- **Leader committee of each club will review nominations/applications and record books for members of their club to determine recipients of awards. Leader of club will contact the Extension office with recipient's names.**
- **Awards will be presented at the Achievement Day Ceremony**
- **Award winners may be asked to visit a club meeting to inform other 4-H members of their accomplishments in an effort to promote the 4-H Awards program**

### **Time Line:**

<b>September 16, 2016</b>	<b>Completed Record Books due to Organizational Leaders</b>
<b>September 16, 2016</b>	<b>Outstanding Member Nomination form due to Organizational Leader of Member's club</b>
<b>November TBA</b>	<b>Awards presented at Achievement Day</b>

**Mail or email this form to the member's club organizational leader by September 16, 2016.**

### **Whitepine Happy Workers**

Joanne Burk  
4544 MT Hwy 200  
Thompson Falls, MT 59873  
[burkklan@yahoo.com](mailto:burkklan@yahoo.com)

### **Trout Creek Mavericks**

Shannon Chojnacky  
5 Cedar St.  
Trout Creek, MT 59874  
[shannontc@montana.com](mailto:shannontc@montana.com)

### **Thompson Falls Mountaineers**

Sandy Wulfekuhle  
P.O. Box 964  
Thompson Falls, MT 59873  
[dswulfekuhle@blackfoot.net](mailto:dswulfekuhle@blackfoot.net)

### **South Side Sparks**

Tanya Lyscio  
420 River Rd West  
Plains, MT 59859

### **Little Bitterroot**

Lara Aldridge  
19 Kopp Rd  
Hot Springs, MT 59845  
[aldridge@hotspringsmt.net](mailto:aldridge@hotspringsmt.net)

### **Hot Springs Wranglers**

Tammy McAllister  
62 Anderson Road  
Hot Springs, MT 59845  
[wtranch@hotspringsmt.net](mailto:wtranch@hotspringsmt.net)

**If you have any questions contact the Extension Office 827-6934 or [sanders@montana.edu](mailto:sanders@montana.edu)**