Sanders County 4-H Letter of Interest

Legislative Breakfast (Due Dec 14) and Citizenship Seminar (Due Jan 15)

Submit completed letters of interest to:

Sanders County Extension, 2504 Tradewinds Way Ste 1B Thompson Falls, MT 59873 or sanders@montana.edu

Name:	_ Legislative Breakfast: January 21-22
Please check the best way to reach you. Email: Home Phone: Cell Phone:	supported by Sanders County 4-H Council. For more information about each event visit www.montana4h.org
I would like to represent Sanders County 4-H at	
·	*Citizenship Seminar requires additional registration information.
Why are you interested in serving as a delegate?	, , ,
Please describe what you plan to contribute as a delega	te?
Use additio	nal pages as needed.
By signing below or emailing this form I agree that if seleated attend required meetings and represent myself and San	ected as a delegate for this event I will meet required deadlines, nders County 4-H in a positive manner.
Member Signature	Date

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