LITTLE CHIEF AWARD

Application

(Specially designed western silver belt buckle)

Sponsor: Gordon Pirrie - WESTERN OUTDOOR and NORM'S NEWS, Kalispell

Open to all 4-H members!!

NAME:_____
4-H CLUB:_____
ADDRESS:_____
CITY:_____
ZIP _____ PHONE:_____
YEARS IN CLUB WORK:_____ AGE:_____

➔Applications are due into the Sanders County Extension Office, 2504 Tradewinds Way, Suite 1B, Thompson Falls, MT 59873. Deadline listed in Dispatch and at http://www.msuextension.org/sanders/Sanders%20County%204-H.html

➔Applicants are required to **interview** for this award at **Fair Readiness Day**.

➔This is a special Citizenship and Community Service award to recognize an outstanding 4-H member. Winners must demonstrate evidence in their activities and stories, that they have acquired the life skills of 1) taking responsibility for themselves and their choices; and 2) have acquired a concern for their communities. Conservation activities do count as Citizenship. (Use additional paper if necessary.)

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