## SANDERS COUNTY 4-H JUNIOR ACHIEVEMENT AWARD

## Nomination/Application Form

Members and /or leaders may use the space below to nominate a member or apply for the Junior Achievement award. This award is for an outstanding 4-H Junior member ages 8-13 in the Citizenship and Community Service areas. Describe the activities member has been involved in within these two areas. Nominations/applications should be sent to *Sanders County Extension Office*, 2504 Tradewinds Way, Suite 1B, Thompson Falls, MT 59873. See Dispatch or

http://www.msuextension.org/sanders/Sanders%20County%204-H.html for deadline.

MEMBER NAME			
I-H CLUB	<b>*</b>	Special Recognition	
ADDRESS		is awarded this certificate for	-
CITY	en thi	oday of,	_
ZIP PHONE			*
YEARS IN CLUB WORK: AGE			
<del></del>			
Nominated by:			