



Sanders County Dispatch 4-H News



October 2015

OCTOBER

- 1 Kerstin Bishop
- 2 Vanessa Horner
- 3 Marely Neesvig
- 3 Madeline Snell
- 4 Jack McAllister
- 5 Claire Wroblewski
- 11 Tally Torgerson
- 14 Nicole Ribeiro
- 16 Marsada Sweet
- 17 Declan Harris
- 22 Riley Wood
- 28 Sarah Peters
- 30 Tucker Foster
- 30 Billy Largent



NOVEMBER

- 5 Karen Lloyd
- 7 Emily Chadwell
- 7 Emma Pavlik
- 8 Tibb Carr
- 8 Tyler Lyseio
- 28 Brooke Jackson
- 30 Gabriella Pallister

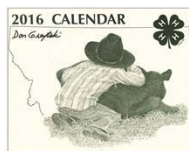
**Sorry if we missed your birthday. Dates are taken from enrollments. Please let the office know of any corrections.*

Inside:

- Page 2
- Fair Kitchen Thanks*
- Achievement Day*
- People Partner Grants*
- Enroll Online*
- Project Manuals*
- Award winner reminder*
- Pages 3-4
- 4-H Clover & Project Updates*
- Page 5
- Dates to Remember*
- Page 6
- Sanders County 4-H Expectations*
- Page 7
- Council Minutes*
- Page 8
- Livestock Minutes*

2016 Montana 4-H Calendars

As the leaves fall, we know that the new year is not very far around the corner. What would the new year be without a Greytak calendar? These calendars are now available for purchase. They have monthly prints by Montana artist, Don Greytak. Clubs and counties may purchase calendars for \$7.50 each plus shipping. Proceeds of the calendar sales help support 4-H programs in Montana through the Montana 4-H Foundation. If 4-H'ers are interested they may sell the calendars for \$10.00 keeping the \$2.50 for profit for your club. You may get order forms from the Extension Office or order directly from the Montana 4-H Foundation by calling the office. (406)994-5911, or fax in an order (406)994-5417. Call the Extension Office if you need order forms



WELCOME TO THE NEW 4-H YEAR, 2015-2016.

Happy 4-H New Year!
We are excited to begin the 4-H New Year and look forward to working with and seeing you in the coming months. As the new year begins so does the (re)enrollment process. Your Organizational Leader has all of the materials that you will need to (re)enroll for the 2015-2016 4-H year. There is a lot of information and it may seem daunting to go through it all. By taking the time to review all of the materials provided by your leader you will be better prepared for the 4-H year. Remember that if you have any questions do not hesitate to contact your Organizational Leader or the Extension Office. We are all here to help you have a rewarding, successful 4-H year!



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Fair Kitchen/Dining Hall

Thank you Sanders County 4-H Families. Due to your participation the many shifts in the kitchen ran very smoothly throughout the fair. Great work!!

THANK YOU to the COOK!

Thanks to Ericka Greico for your cheerful willingness to manage the 4-H Dining Hall at the fair and making it so enjoyable for everyone to work with you! Thanks for a great job!



4-H Achievement Day

All 4-H Families

Sunday, November 8, 2:00 pm

Sanders County Fair Grounds in Pavilion

Join the Sanders County 4-H Community to recognize and honor the 2014-2015 4-H Award recipients.

Awards

Includes a **Potluck** lunch so please bring your favorite dish.

Awards

There will be an **silent auction** benefit the Sanders County 4-H Council. Families are invited to participate by donating an auction item and/or bidding at the auction.

*Thank You to the
South Side Sparks 4-H Club,
Achievement Day host.*

We look forward to seeing you there!

People Partner Grants

Does your club have ideas for improvements in your community? Would you like to make improvements at the fairgrounds? Here is an opportunity for you to apply for the funds to make it happen. The Montana 4-H Foundation awards People Partner Grants to groups and individuals for programs that enhance the quality of living for people in their communities. NOW is the time to get started on the paper work. Information is available at the Extension Office or online at <http://www.montana4h.org/#program:31>



Applications are due February 1st.

Enroll Online!

With this being the third year of Montana 4-H utilizing the 4honline program we encouraging all 4-H families who have access to the internet to re-enroll your family members on the 4honline program. While you enroll, the program now allows you to complete the many extra forms that you previously had to complete by hand. The Code of Conduct, Media Release, Animal Project Participation, Horse Project Participation, and the annual Re-enrolling Volunteer leader forms may all be completed online while enrolling. The Horse Helmet Education form and the first year Volunteer Leader Application must still must be completed by hand and submitted to your club organizational leader. To enroll online go to <https://mt.4honline.com> and you will find complete instructions how to re-enroll. New members may also enroll at that same online address.

Enrollment fees may be paid through PayPal or to your organizational leader. You may access PayPal at this link. <https://sanderscountyextension.wufoo.com/forms/dues/> There is a \$1 convenience fee per transaction for this method of payment. When paying through PayPal please submit your enrollment fees by October 30.

If paying enrollment fees to your organizational leader please submit them to her by October 26th.

Ask your organizational leader for the **green** Enrollment Guidelines sheet for more complete detailed enrollment information.

An email message was sent to all 4-H families that included all the above information on October 7th.

Project Manuals, etc.

It is important members use the project materials listed in the Clover for each project area they participate in. Members may indicate which project materials they need while enrolling for the 4-H year in 4honline by clicking on the materials when selecting their projects. Or 4-H families may complete a hard copy order form and submit it to the Extension Office by October 30. Order forms are available through your club leader, the Extension Office, or the email that was sent to all 4-H families. Families are responsible for the price of their child's project materials. The Extension Staff will generate an order of project materials members indicated they need from 4honline and from the order forms. Families will be invoiced for the materials when materials are received. The Extension Office provides members with 4-H Year and Project journal forms for record books unless members choose to print them off the 4-H website. Contact your Organizational club leader or the Extension Office if you have questions.

Reminder to 4-H Members

If you won an award at the fair, please remember to show your appreciation to the donor with a **thank you** note! Don't know who to thank? Contact the Extension Office.




2015 – 2016 4-H Clover and Project Updates


▪Project numbers were eliminated from the Clover. Be sure to write the project name and level on your enrollment form.



▪Leathercraft books Level 1, Level 2, Level 3-7 have been updated. The new books are available at publications. Level 8 – 10 and the leader book have not been updated.

▪Beekeeping resource books were added to the entomology section. They are available online only.

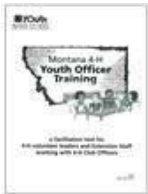


▪A Pocket Pets Resource Handbook from Ohio State was added. It mainly focuses on gerbils, hamsters, mice and rats.

▪The bicycle project was moved to the Engineering and Technology section in the Clover since the curriculum is mechanical based and not healthy living based.



▪The 4-H Treasurer's Book (4-H5242) has been updated with new information for clubs and members.

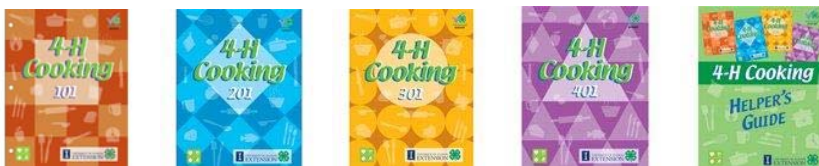


▪Montana 4-H Youth Officer Training Manual (5335) was added.



▪Cat Fitting and Showing (EM4810) has been updated. New books are available in publications.

▪Up For the Challenge Lifetime Fitness, Healthy Decisions was moved from Foods and Nutrition to the afterschool section.



▪Added Cooking 401 as a project.
 ▪A Helper's Guide was added for Cooking 101 – 104.
 ▪Levels 1-3 have updated books.





continued

- Replaced Let's Sew book with The Singer Complete Photo Guide to Sewing as a resource book.
- Added Beginners Guide to Quilting- 16 Projects to Learn to Quilt and Start Quilting with Alex Anderson as quilting resource books.
- The sewing books are out of print so a new book was selected for this year. The book from Kentucky is designed for 2 years – The first 2 parts can be used the first year and then the second 2 sections the second year in the project. During the next year we hope to begin to write sewing and textiles books that fit the needs of our Montana members.
- The Colorado Shooting Sports STEM book was added as a resource under shooting sports. It has suggestions for activities leaders can do with shooting sports members.
- Pistol is listed as 2 different areas - Air Pistol and Small Bore Pistol (.22)
- Rifle was separated into 3 areas - Air Rifle Small Bore Rifle (.22) and BB Gun Safety



- Wildlife has been changed to Level 1 and Independent Study. The level one book better matches the interest of youth. Curriculum that fits the needs of Montana youth is in the works.

NEW PROJECTS IN THE CLOVER



- Welding - Level 1 and Independent Study. Be sure to read the description in the Clover for details. This was a county project. Now it is formally recognized at the state level.



- Scrapbooking –Level 1 and Independent Study . Be sure to read the description in the Clover for details.



- Cake Decorating – Level 1, 2 and 3 and Independent Study – This project is now a state project and not a county projects so the books have changed. We will use the curriculum from Wyoming as it is printed for the next year. During the year some minor changes will be made to fit our needs better.



- Ready to Wear – Level 1 and Independent Study – This project is now a strate project and not a county project so the books have changed. The project book listed in the Clover “4-H Attention Shoppers!) has been updated and renamed to “Shopping in Style”



4-H 2015-2016 Dates to Remember



- 26 Livestock meeting—FSA Building, Plains
- 26 Member & leader enrollment paper work & fees due to organizational leader
- 30 Legard Citizenship Award nominations due from Organizational Leaders
- 30 Record books to be considered for awards due in Extension Office
- 30 Deadline for all online enrollments, hard copy enrollment paper work & enrollment fees from Organizational leaders - submit to Extension Office
- 31 Club Treasurer's Books to be turned into Council Treasurer for Year End Audit



November

- 8 Achievement Day—Pavilion, Plains
- 16 Livestock meeting—FSA Building, Plains

December

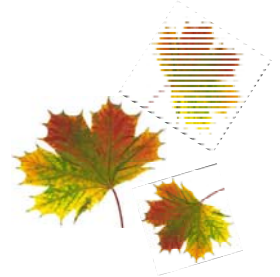
- 1 Council meeting
- 1 Club year program plan & club officer list due in Extension Office
- 28 Livestock Committee meeting—FSA Building, Plains

January

- 1 Citizenship Washington Focus applications due
- 25 Livestock meeting—FSA Building, Plains

February

- 1 People Partner Grant applications due in State 4-H Office
- 2 Council meeting, 6:30 p.m. – State Building – Thompson Falls
- 7-17 Fruit & Bulb sales
- 27 Fruit delivery
- 22 Livestock meeting—FSA Building, Plains



March

- ? Stir-ups
- ? Demonstration days
- ? Demonstration Finals day
- 28 Livestock meeting—FSA Building, Plains

April

- 5 Council meeting, 6:30 p.m. – State Building – Thompson Falls
- ? Fashion Revue/Patchwork Parade
- 25 Livestock meeting—FSA Building, Plains

May

- 23 Livestock meeting—FSA Building, Plains

June

- 7 Council meeting, 6:30 p.m. – State Building – Thompson Falls
- 11-18 Citizenship Washington Focus
- 27 Livestock meeting—FSA Building, Plains

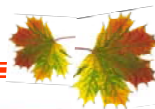
July

- ? Pre Congress – Bozeman
- ? Congress
- 25 Livestock meeting—FSA Building, Plains

August

- 2 Council meeting, 6:30 p.m. – State Building – Thompson Falls
- 22 Livestock meeting—FSA Building, Plains

*Be sure to check the calendar on the Sanders County 4-H Website for additional information.



Sanders County 4-H Expectations

4-H Club Meetings

- Members are required to attend at least half of all meetings to ensure full participation in 4-H program.

4-H Record Books

- Each member must complete a 4-H Record Book. No premium monies will be paid on *any* 4-H project without a completed record book.

Demonstrations or Stir-Ups or Speech

- Members are encouraged to participate in one of the above three in order to develop public presentation skills. Members must participate in one in order to benefit from council support for trips or camps.

Community Service

- Members are encouraged to participate in a form of community service.

Major County Fundraisers—Participation is expected.

Fundraisers, while kept to a minimum, allow the Council to make many opportunities available to all 4-H members.

- **4-H Dining Hall/Kitchen:** 4-H members, 4-H parents and leaders are all expected to assist with the 4-H Dining Hall/Kitchen. Dining Hall/Kitchen assignment will be made during the summer.
- **Fruit Sales:** Sales usually take place in February with deliveries in March. Top sellers are rewarded.



The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeff Bader, Vice President of External Relations and Director of Extension, Montana State University, Bozeman, MT 59717



Sanders County 4-H Council Meeting Minutes October 6, 2015



Present: Carrie Guenzler (vice president), Sarah Naegeli (secretary), Meghan Phillippi (extension agent), Lara Aldridge, Karen Dwyer, Terry Collins, Vicky Croft.

Meeting was called to order at 6:44pm.

Minutes were accepted as presented.

Treasurer's report: Carmen reported that the kitchen made about \$900. We need to consider another fundraising opportunity, as we are spending more money than we take in. A consignment auction was discussed.

Old Business:

Financial Club reports are due October 30.

Fair: Online entries had a few glitches, but all in all they went well. Check in and recording placings were much easier. Dining hall made about \$953. We will need a new cook next year. We will also look at the number of workers for each shift, and maybe redistribute workers to make best use of everyone. While our profits are not high, we need to make sure that we also remember the number of complimentary meals that we give. Saturday night awards are not very well attended. We will try handing out the awards at achievement day as an alternative.

Ambassadors are planning on coming to all county clubs to give a parliamentary procedure presentation. They are also looking into planning a fun or promotional week and a fund raiser with paper clovers. (with customers donating \$1 at local businesses)

New Business:

A motion was made to for a committee to work with Kevin Hill to establish a **4-H consignment auction** this 4-H year. (Sarah/Karen). Motion passed. Carmen, Lara and Carrie volunteered to be on the committee. Joanne Burk will be contacted to see if she would like to be on the committee.

Record books: What are ways we can promote record books more? We will ask MEMBERS to turn in their record books by October 23 this year, if they feel they are deserving of an outstanding record book award.

Enrollment forms and information was passed out.

Achievement Day will take place Nov. 8, 2pm at the Pavilion. South Side Sparks will host. There will be a potluck and a silent auction.

Leader/Member connections: The possibility of generating a list of leaders and members who would be willing to work on projects throughout the county was discussed.

Informational 4-H flyers will be passed out at local schools.

Karen Dwyer volunteered to be on the **nominating committee** for county council offices.

Fruit and Bulb sales were set for Feb. 7-17, with fruit pickup and delivery starting Feb. 27.

Meeting adjourned at 8:24pm.
Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Meghan'.





Sanders County 4-H Livestock Committee

Minutes for September 28, 2015 - 6:30pm at FSA, Plains



Jason Badger - MSU Extension/Sanders County Agent; Ryan Burk – Swine Superintendent; Nancy Beech – Horse Superintendent; Carmen Jackson – Treasure; Shannon Chojnacky – Asst. Horse Superintendent; Casey Chenoweth; Virginia Chenoweth; Corey Guenzler

Meeting called to order at 6:37 pm

Minutes of August Meeting: Motion to approve by Shannon, seconded by Ryan; motion carries.

Treasurer's Report: \$3,799.05, but mileage for judges and cut & wrap fee for raffle hog have not been paid yet.

Agenda Review: No changes

Old Business:

Carcass Evaluations: Jason reported evaluations went well. Carcass data has been sorted and submitted, but official awards will not take place until fair achievement day. Corey expressed concern about the steers having to wait a day to be slaughtered. It was suggested again that the steers be sent to a different processor for next year, which has been the plan.

New Business:

2015 Fair review: Jason reported on several topics related to this year's fair. The fair board mentioned they would like 4-H campers to adhere to the arrival/parking times that have been established. There were some issues with campers parking earlier. Increasing communication with the open class superintendent was discussed. Jason will talk to Dede about this and request their payment schedule for open class judges. Jason reminded committee members that any incidences regarding the "4-H bathrooms" needs to be reported to Dede immediately in the future. Rocky Mountain Bank has requested 2 or 3 volunteers from the 4-H community to help with the destination sheets during the market sale. Several possible volunteers were mentioned. The bank also requested some cleanup and additional lighting in the clerking area for next year. Jason will talk with Dede about cleaning some of that old material out and perhaps using some temporary lighting. Holding a partial day clean-up event for the storage room in the open class barn was mentioned. Jason has found volunteers to build shelves to help organize the room better. Dede has asked if there would be any interested volunteers to paint the inside of the beef barn if the fair provided that paint. Corey and Ryan mentioned possibly donating the use of their airless sprayers. Carmen mentioned she is working on a grant to improve the electrical in the horse barn. Jason will email her the bid so she can put that in the application.

Animal Judge Contract: Jason asked that the committee decide an official protocol for paying judges, as some receive mileage reimbursement and some don't, and fees vary by species. This item was tabled until more committee members are present to discuss this topic. A copy of the current template was emailed to committee member so they can review it before the next meeting.

Species Reports

Beef: Absent. Shannon mentioned she would like to see more interaction and involvement between members from different areas of the county. This applies to all species, not just beef. Possible activities were discussed that could bring members together and build relationships.

Horse: There was an incident this year where a horse tested positive for equine herpes after the fair. A vet was quickly consulted and those that could potentially be affected will be receiving a letter with an explanation and precautionary instructions. This led to a discussion about requiring some form of proof of vaccination for those species that require it at the time of check-in. The committee will discuss the possibility of creating a policy to address this potential need. Nancy also mentioned that there are times when it could be necessary for superintendents to have the authority to make decisions regarding the health of 4-H animals (i.e. contacting a vet, administering needed medications, etc.) in addition to sending an animal home if the animal's owner is not reachable and an emergency arises. The committee discussed another policy change addressing this issue, and the possibility of altering housing forms to include this authority in the housing forms (for horses). A separate form would have to be created for other 4-H animal project species.

Poultry: Absent

Rabbit: Absent

Sheep/Goat/Llama: Absent

Swine: Ryan discussed making attendance to some swine clinics and educational events mandatory in an effort to help members become familiar with their projects, and therefore more successful. This would also be an opportunity for swine project members and their families to mingle with members and families from other parts of the county and creating stronger relationships.

Dog: Absent

Next regular Meeting: Monday, October 26, 2015 at 6:30pm, FSA Building, Plains

Motion to adjourn by Corey, seconded by Ryan; motion carries.

Meeting adjourned at 8:04 pm

